



*Town of Milton*

115 Federal Street, Milton, Delaware 19968

[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110 Fax: 302-684-8999

RESOLUTION 2023-010

TO REQUEST A RECOMMENDATION FROM THE PARKS AND RECREATION COMMITTEE TO INCLUDE RESEARCH AND DEVELOP A PLAN FOR A WALKWAY OF MEMORIAL BRICKS AND TILES WITHIN MEMORIAL PARK

WHEREAS, the Town of Milton has permitted the planting of memorial trees and the installation of plaques to mark a memorial;

WHEREAS, due to the significant amount of space that has been taken up by these plantings, it has become necessary to seek an alternative memorial program and temporarily discontinue the practice of memorial tree planting in Milton Memorial Park;

WHEREAS, by creating a memorial walkway, it would be possible to continue the practice of allowing memorialization within Memorial Park;

WHEREAS, the Parks and Recreation Committee ("Committee") shall be tasked with investigating potential locations within Memorial Park, determining the initial costs associated with implementing the memorial walkway, and devising a plan for recovering those costs; and

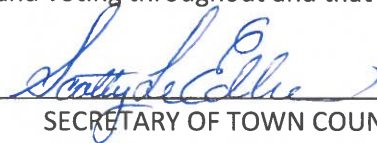
WHEREAS, the Committee will determine the ongoing costs and methods for sustaining the memorial walkway;

WHEREAS, the Committee shall complete the assigned task and report their findings and recommendations to the Mayor and Town Council no later than July 3, 2023.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Town Council of the Town of Milton that the Parks and Recreation Committee shall undertake the tasks noted and provide the requested information and offer a recommendation.

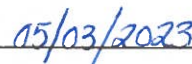
I, THE UNDERSIGNED, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 1<sup>st</sup> day of May 2023, at which a quorum was present and voting throughout and that same is still in full force and effect.

BY:

A handwritten signature in blue ink, appearing to read "Scotty de la Cruz", written over a horizontal line.

SECRETARY OF TOWN COUNCIL

DATE:

A handwritten date "05/03/2023" in blue ink, written over a horizontal line.